



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Chris Felcman et al.

Serial No.: 10/621,793

Filed: July 16, 2003

Parent Serial No.: 09/873,947

Previously Filed: June 4, 2001

For: System and Method for Mounting  
A Keyboard and Display Assembly  
In A 1U Rack Space

§ Group Art Unit: Unassigned

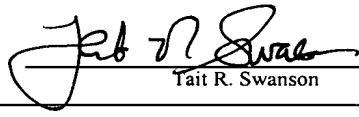
§ Examiner: Unassigned

§ Atty. Docket: COMP:0251--1/FLE/SWA  
200302235-2

CERTIFICATE OF TRANSMISSION OR MAILING  
37 C.F.R. 1.8

I hereby certify that this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office in accordance with 37 C.F.R. 1.6(d) or is being deposited with the U.S. Postal Service as First Class Mail with sufficient postage in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:

November 24, 2003  
Date

  
Tait R. Swanson

Sir:

**TRANSMITTAL OF EVIDENCE AND REMARKS**

In view of the enclosed declarations and associated exhibits, please consider the following remarks. Applicants note that a listing of claims begins on page 2 and remarks begin on page 10.

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Chris Felcman et al.

Confirmation No.:

Application No.: 10/621,793

Examiner: Unassigned

Filing Date: July 16, 2003

Group Art Unit:

Title: SYSTEM AND METHOD FOR MOUNTING A KEYBOARD AND DISPLAY ASSEMBLY IN A 1U RACK SPACE

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL OF EVIDENCE AND REMARKS

Sir:

Transmitted herewith is/are the following in the above-identified application:

( ) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
(X) Other: Declarations (6); Exhibits (7); Remarks; postcard (fee \$       )

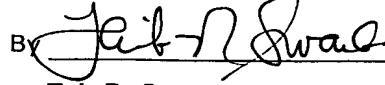
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$18	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
					OTHER FEES	\$
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

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Respectfully submitted,

Chris Felcman et al.

By   
Tait R. Swanson

Date of Deposit: 11/24/2003

Typed Name: Tait R. Swanson

Signature: 

Attorney/Agent for Applicant(s)  
Reg. No. 48,226

Date: 11/24/2003